


UNIVERSITY OF KENTUCKY



3 0425 4959796 K

GUIDE TO
Civilian Organizations
PADUCAH AND McCRACKEN COUNTY
KENTUCKY



Compiled for

THE PADUCAH AND McCRACKEN COUNTY
DEFENSE COUNCIL

HS
17
.U6

[no. 73]

BY THE

WAR SERVICES SECTION
WORK PROJECTS ADMINISTRATION
IN KENTUCKY