

ence *b* am base among you, but being absent am bold toward you :

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith *c* I think to be bold against some, which *2* think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after *d* the flesh :

4 (For the weapons *e* of our warfare *f* are not carnal, but mighty through *g* God to the pulling down *h* of strong holds ;)

5 Casting down *4* imaginations, *i* and every high *k* thing that exalteth itself against the knowledge of God, and bringing into captivity *l* every thought to *m* the obedience of Christ :

6 And having in a readiness to revenge all disobedience, when your obedience *n* is fulfilled.

7 Do ye look on things after the outward *o* appearance ? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so *are* we Christ's.

8 For though I should boast somewhat more of our authority, *p* which the Lord hath given us for edification, *q* and not for your destruction, I should not be ashamed :

9 That I may not seem as if I would terrify you by letters.

10 For *his* letters, *5* say they, are weighty and powerful ; but *his* bodily presence *is* weak, and *his* speech *con*emptible.

11 Let such an one think this, that, such as we are in word by letters when we are absent, such *will* we be also in deed when we are present.

12 Forr we dare not make ourselves of the number, or compare ourselves with some that commend themselves : but they measuring themselves by themselves, and comparing themselves among themselves, *6* are not wise.*s*

13 But we will not boast of things without *our* measure, but according to the measure of the *7* rule which God hath distributed to us a measure to reach even unto you.

14 For we stretch not ourselves beyond *our* measure, as though we reached not unto you : for we are come as far as to you also in *preaching* the gospel of Christ :

15 Not boasting of things without *our* measure, *that is*, of *l* other men's labours : but having hope, when your faith is increased, that we shall be *8* enlarged by you according to our rule abundantly,

A. D. 60.

b ver. 10.

c ch. 13. 2. 10.

1 Co. 4. 21.

2 or, reckon.

d Ro. 8. 13.

e Ep. 6. 13.

1 Th. 5. 8.

f 1 Ti. 1. 18.

3 or, to.

g ch. 13. 3. 4.

h Je. 1. 10.

4 or, reasonings.

i 1 Co. 1. 19.

k Ps. 18. 27.

l Ez. 17. 24.

l Mat. 11. 29.

30.

m Ge. 8. 21.

Mat. 15. 19.

He. 4. 12.

n ch. 7. 15.

o Jno. 7. 24.

p ch. 13. 2. 3.

q ch. 13. 8.

5 saith he.

r ch. 3. 1.

6 understand

it not.

s Pr. 26. 12.

7 or, line.

t Ro. 15. 20.

8 or, magnified in you.

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*9* or, rule.

*u* Je. 9. 24.

*v* Ro. 2. 29.

(CHAP. 11.)

*1* or, ye do

bear.

*a* Ho. 2. 19. 20.

*b* Le. 21. 13.

*c* Ga. 1. 7. 8.

*2* or, with me.

*d* ch. 12. 11.

1 Co. 15. 10.

*e* 1 Co. 1. 17.

2. 1. 13.

*f* Ep. 3. 4.

*g* ch. 12. 12.

*h* Ac. 18. 3.

1 Th. 2. 9.

*i* Phi. 4. 10. 15.

*3* this boasting shall

not be

stopped in

me.

*k* Ga. 1. 7.

Phi. 1. 15. &c.

*l* Ga. 2. 4.

2 Pe. 2. 1.

1 Jno. 4. 1.

Re. 2. 2.

*m* Phi. 3. 2.

1 Ti. 1. 10. 11.

*n* Ge. 3. 1. 5.

Re. 12. 9.

16 To preach the gospel in the regions beyond you, and not to boast in another man's *9* line of things made ready to our hand.

17 But *u* he that glorieth, let him glory in the Lord.

18 For not he that commendeth himself is approved, but *v* whom the Lord commendeth.

CHAPTER XI.

Paul being forced, entereth into a commendation of himself.

**W**OULD to God ye could bear with me a little in my folly : and indeed I bear with me.

2 For I am jealous over you with godly jealousy : for I have espoused you *a* to one husband, that I may present you *as* a chaste virgin *b* to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another *c* gospel, which ye have not accepted, ye might well *2* bear with him.

5 For I suppose I *d* was not a whit behind the very chiefest apostles.

6 But though *e* be I rude in speech, yet not *f* in knowledge ; but we have been thoroughly made manifest *g* among you in all things.

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely ?

8 I robbed other churches, taking wages *of* them, to do you service.

9 And when I was present with you, and wanted, I *h* was chargeable to no man : for that which was lacking to me the *i* brethren which came from Macedonia supplied : and in all *things* I have kept myself from being burdensome unto you, and *so* will I keep myself.

10 As the truth of Christ is in me, *3* no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore ? because I love you not ? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them *k* which desire occasion ; that wherein they glory, they may be found even as we.

13 For such *are* false *l* apostles, deceitful *m* workers, transforming themselves into the apostles of Christ.

14 And no marvel ; for Satan *n* himself is transformed into an angel of light.