

people when they dwell *i* as strangers in the land of Egypt, and with an high *k* arm brought he them out of it.

18 And about the time of forty *l* years suffered *2* he their manners in the wilderness.

19 And when he had destroyed *m* seven nations in the land of Chanaan, he *n* divided their land to them by lot.

20 And after that, he gave *unto* them judges, *o* about the space of four hundred and fifty years, until Samuel the prophet.

21 And afterward they *p* desired a king: and God gave *unto* them Saul *q* the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he *r* had removed him, he raised up *unto* them David *s* to be their king; to whom also he gave testimony, and said, I have found David the *son* of Jesse, a man *t* after mine own heart, which shall fulfill all my will.

23 Of this man's seed hath God, according to *his* promise raised *u* *unto* Israel *v* a Saviour, Jesus:

24 When John *w* had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you *x* is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they *y* have fulfilled *them* in condemning *him*.

28 And though they found no cause of death *in* *him*, yet desired they Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre.

30 But God raised him from the dead:

31 And he was seen *z* many days of them which came up with him from Galilee to Jerusalem, who are his witnesses *unto* the people.

32 And we declare *unto* you glad tidings, how that the promise *a* which was made *unto* the fathers,

33 God hath fulfilled the same *unto* us their children, in that he hath raised up Jesus again; as it is also

A. D. 44.

i Ps. 105. 23.
k Ex. 13. 14, 16.
l Ex. 16. 35.

2 ετροποφορησεν,

perhaps for

ετροποφορησεν,

bore, or, fed

them, as a

nurse beareth, or, feedeth

her child,

De. 1. 31, according to the LXX;

and so Chrysostom.

m De. 7. 1.

n Jos. 14. 1, &c.

o Ju. 2. 16.

p 1 Sa. 8. 5.

q 1 Sa. 10. 1.

r 1 Sa. 31. 6.

s 2 Sa. 5. 3.

t 1 Sa. 13. 14.

u Ps. 132. 11.

v Mat. 1. 21.

w Mat. 3. 1-11.

x Mat. 10. 6.

y Lu. 24. 20, 44.

z ch. 1. 3.

a Ro. 4. 13.

b Ps. 2. 7.

3 τὰ, οστια,

holy, or, just things;

which word the LXX.,

both in the place of

Is. 55. 3, and in many others, use

for that which is in the Hebrew,

mercies. *c* Ps. 16. 10.

4 or, after he had in his own age served the will of God.

d 1 Ki. 2. 10.

e ch. 2. 24.

f Da. 9. 24.

g Is. 53. 11.

h Is. 29. 14.

4 or, in the week between, or, in the sabbath between. *i* ch. 14. 22.

k ch. 18. 6.

l Mat. 10. 6.

m De. 32. 21.

n Is. 49. 6.

written in the second psalm. The art my Son, this day have I begotten thee.

34 And as concerning that raised him up from the dead, no more to return to corruption, said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also another psalm, Thou shalt not suffer thine Holy One to see corruption.

36 For David, after he had seen his own generation by the will of God, fell on sleep, and was laid *unto* his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 ¶ Be it known *unto* you therefore, men and brethren, through *f* this man is preached *to* you the forgiveness of sins:

39 And by *him*, *g* all that believe are justified from all things, in which ye could not be justified by the law of Moses.

40 Beware therefore, lest this come upon you, which is spoken of in *h* the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work which shall in nowise believe, though a man declare it *unto* you.

42 And when the Jews were *out* of the synagogue, the Gentiles besought that these words might be preached *to* them *o* the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking *to* them, persuaded them to continue *i* in the grace of God.

44 ¶ And the next sabbath came almost the whole city together, to hear the word of God.

45 But when the Jews saw multitudes, they were filled with envy, and spake against things which were spoken by Paul, contradicting *k* and blaspheming.

46 Then Paul and Barnabas were bold, and said, It was necessary that the word of God should be first spoken *to* you: but since ye put it from you, and yourselves unworthy of everlasting life, lo, we turn *to* the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee a light of the Gentiles, that thou shouldest be for salvation *unto* the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and

many of them converted to the Lord.

49 And the Jews stirred up the devout and honorable women, who were chief of the synagogue, saying, We have heard thee say that thou shouldest teach the Jews to forsake the law, and blaspheme the prophets, and say that thou shouldest set up Jesus for a Lord: and thou art teaching the Greeks to forsake the law, and to say that they should worship Jesus.

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