

**CARD OF THANKS**

We wish to express our thanks to Craft Funeral Home, the friends and neighbors and the

staff of the Veterans Hospital in Mountain Home, Tenn., for their kindness and sympathy during the illness and death of our father, Samuel Kendrick.

The Kendrick Family

**MERLIN SEXTON PROMOTED TO SERGEANT IN GERMANY**

Merlin M. Sexton, son of Mrs. Viola Sexton, Colson, recently was promoted to sergeant in Germany where he is a member of

the 35th Armor.

Assigned to the armor's Company B in Mannheim, Sgt. Sexton entered the Army in Sept-

ember 1958, completed basic training at Fort Leonard Wood, Mo., and arrived overseas in February 1960.

The 22-year old soldier is a 1958 graduate of Whitesburg High School.

**POLITICAL ANNOUNCEMENTS**

WE ARE AUTHORIZED TO ANNOUNCE **BILLIE DAY** AS A CANDIDATE FOR **JAILER** REPUBLICAN PRIMARY MAY 23

WE ARE AUTHORIZED TO ANNOUNCE **HERBERT MAGGARD** AS A CANDIDATE FOR **MAGISTRATE-Dist. 1** REPUBLICAN PRIMARY MAY 23

WE ARE AUTHORIZED TO ANNOUNCE **LUTHER BATES** AS A CANDIDATE FOR **COMMISSIONER District 1** DEMOCRATIC PRIMARY MAY 23

WE ARE AUTHORIZED TO ANNOUNCE **BILL ELSWICK** AS A CANDIDATE FOR **COMMISSIONER District 1** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **JAMES WRIGHT** AS A CANDIDATE FOR **Magistrate District 2** DEMOCRATIC PRIMARY MAY 23

WE ARE AUTHORIZED TO ANNOUNCE **Dr. JOHN E. SKAGGS** AS A CANDIDATE FOR **COMMISSIONER, Dist. 2** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **BECKHAM BATES** AS A CANDIDATE FOR **COMMISSIONER District 1** DEMOCRATIC PARTY A vote for me will be a vote for better government.

VOTE FOR **ROBERT (BOB) DAY** Republican candidate for **COMMISSIONER District 1**

WE ARE AUTHORIZED TO ANNOUNCE **CHARLIE WRIGHT** AS A CANDIDATE FOR **County Court Clerk** DEMOCRATIC PRIMARY MAY 23 MY PLATFORM IS THAT I WILL CONTINUE TO GIVE YOU THE SAME FRIENDLY, ACCOMMODATING SERVICE IN THE FUTURE THAT I HAVE GIVEN YOU IN THE PAST.

VOTE FOR **W.M. GIBSON** for Constable, District No. 1, on the Republican ticket. Vote for a man that will try to save the lives of children by directing traffic while direction is needed.

WE ARE AUTHORIZED TO ANNOUNCE **BILL CRAFT** AS A CANDIDATE FOR **Magistrate Dist. 1** REPUBLICAN PARTY

HONEST, CAPABLE, QUALIFIED AND WILL SERVE YOU FAITHFULLY

RE-ELECT **BOB SIZEMORE** CONSTABLE DISTRICT NO. 3

WE ARE AUTHORIZED TO ANNOUNCE **HENNIE ADAMS** AS A CANDIDATE FOR **JAILER** ON THE REPUBLICAN TICKET

WE ARE AUTHORIZED TO ANNOUNCE **JOHN W. DUKE** AS A CANDIDATE FOR **Magistrate, Dist. 3** DEMOCRATIC PARTY

WE ARE AUTHORIZED TO ANNOUNCE **JOSEPH BANKS** AS A CANDIDATE FOR **Magistrate, Dist. 1** ON THE REPUBLICAN TICKET A veteran and disabled miner Qualified and will serve you honestly.

WE ARE AUTHORIZED TO ANNOUNCE **Roscoe Franklin Smith** AS A CANDIDATE FOR **Magistrate, Dist. 3** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **BEN A. ADAMS** AS A CANDIDATE FOR **JAILER** ON THE REPUBLICAN TICKET

WE ARE AUTHORIZED TO ANNOUNCE **Ercell "Star" Frazier** AS A CANDIDATE FOR **Magistrate, Dist. 1** REPUBLICAN PARTY

WE ARE AUTHORIZED TO ANNOUNCE **JOHN D. HUFF** AS A CANDIDATE FOR **COMMISSIONER District 3** REPUBLICAN PARTY

WE ARE AUTHORIZED TO ANNOUNCE **PASCHAL D. FIELDS** AS A CANDIDATE FOR **Constable, District 1** ON THE REPUBLICAN TICKET

WE ARE AUTHORIZED TO ANNOUNCE **SAM WEBB** AS A CANDIDATE FOR **Tax Commissioner** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **HERMAN FIELDS** AS A CANDIDATE FOR **COMMISSIONER District 3** ON THE REPUBLICAN TICKET

WE ARE AUTHORIZED TO ANNOUNCE **VIRGINIA CRAFT** AS A CANDIDATE FOR **CORONER** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **ARKIE NEWMAN** AS A CANDIDATE FOR **Magistrate, Dist. 2** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **W. M. STACY** AS A CANDIDATE FOR **Constable, Dist. 3** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **CARL W. DUTY** AS A CANDIDATE FOR **Magistrate, Dist. 2** ON THE REPUBLICAN TICKET

NOMINATE-ELECT **DOUGLAS SEHORNE** DEMOCRAT State Representative A more diligently represented Letcher County.

WE ARE AUTHORIZED TO ANNOUNCE **BILL ADAMS** AS A CANDIDATE FOR **COUNTY JUDGE** ON THE REPUBLICAN TICKET

WE ARE AUTHORIZED TO ANNOUNCE **LEWIS HALL** AS A CANDIDATE FOR **SHERIFF** ON THE REPUBLICAN TICKET

WE ARE AUTHORIZED TO ANNOUNCE **RUBEN WATTS** AS A CANDIDATE FOR **SHERIFF** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **PEARL DIXON** AS A CANDIDATE FOR **COMMISSIONER DISTRICT 3** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **HASSELL STAMPER** AS A CANDIDATE FOR **SHERIFF** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **ANDY BATES** AS A CANDIDATE FOR **Magistrate, Dist. 3** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **June Frazier Breeding** AS A CANDIDATE FOR **COUNTY COURT CLERK** ON THE REPUBLICAN TICKET

WE ARE AUTHORIZED TO ANNOUNCE **JAMES M. CAUDILL** AS A CANDIDATE FOR **COUNTY JUDGE** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **ANZIL ISON** AS A CANDIDATE FOR **JAILER** ON THE REPUBLICAN TICKET

You have a choice of three--one in each district. I would like to be your choice in District 2. **EVERETT HOWELL** Democratic candidate for county commissioner.

WE ARE AUTHORIZED TO ANNOUNCE **UNCLE JOHN LUCAS** AS A CANDIDATE FOR **Commissioner, Dist. 2** ON THE DEMOCRATIC TICKET

WE ARE AUTHORIZED TO ANNOUNCE **HARRISON COLLIER** AS A CANDIDATE FOR **Magistrate, Dist. 2** ON THE DEMOCRATIC TICKET

**CALL FOR BIDS**

Sealed proposals will be received by the Letcher County Board of Education, Whitesburg, Kentucky, until 3:00 p.m. CST, Saturday, May 6, at the office of Sandford Adams, Superintendent, for furnishing all materials, equipment, and labor and performing all work as set forth by this Advertisement of Bids, the Instruction to Bidders, the General Conditions of the Contract, the Specifications and Drawings prepared by Perkins, Threadgill and Associates, Architects and Engineers, Harlan, Kentucky.

The work to be bid upon consists of furnishing the labor and materials and constructing a four classroom addition for the Whitesburg High School, Whitesburg, Kentucky, all in accordance with the Plans and Specifications.

Plans, Specifications and Contract Documents may be examined at the following places: Office of Sandford Adams, Supt., Letcher County School, Whitesburg, Kentucky. Office of Perkins, Threadgill and Associates, Architects and Engineers, Harlan, Kentucky. F. W. Dodge Corp., 708 American Building, Cincinnati, Ohio. F. W. Dodge Corp., 840 Barret Ave., Louisville, Kentucky. F. W. Dodge Corp., 1209 Euclid Ave., Knoxville, Tennessee. Knoxville Builders Exchange, 932 North Central, Knoxville, Tennessee. Louisville Builders Exchange, 120 E. Brandeis Street, Louisville, Ky. Dixie Concrete Products Co., 1444 Delaware Ave., Lexington, Kentucky.

Copies of the Documents, not to exceed two (2) sets, may be secured from the Architects upon payment of Twenty-Five Dollars (\$25.00) per set, which payment will be refunded upon return of the plans, specifications and other documents in good condition within ten (10) days after date of bid opening.

Bids must be accompanied by a Bid Bond payable to the Letcher County Board of Education, Whitesburg, Kentucky, in an amount of not less than five percent (5%) of the bid. Bids received after the scheduled closing time for reception of bids will be returned unopened to the bidders.

The Letcher County Board of Education reserves the right to reject any or all bids and to waive informalities.

No bid shall be withdrawn for a period of forty-five (45) days subsequent to the opening of bids without the consent of the Letcher County Board of Education.

WE ARE AUTHORIZED TO ANNOUNCE **FLOYD VANCE** AS A CANDIDATE FOR **Representative** ON THE DEMOCRATIC TICKET

Veteran Railway employee for L&N as depot agent and operator